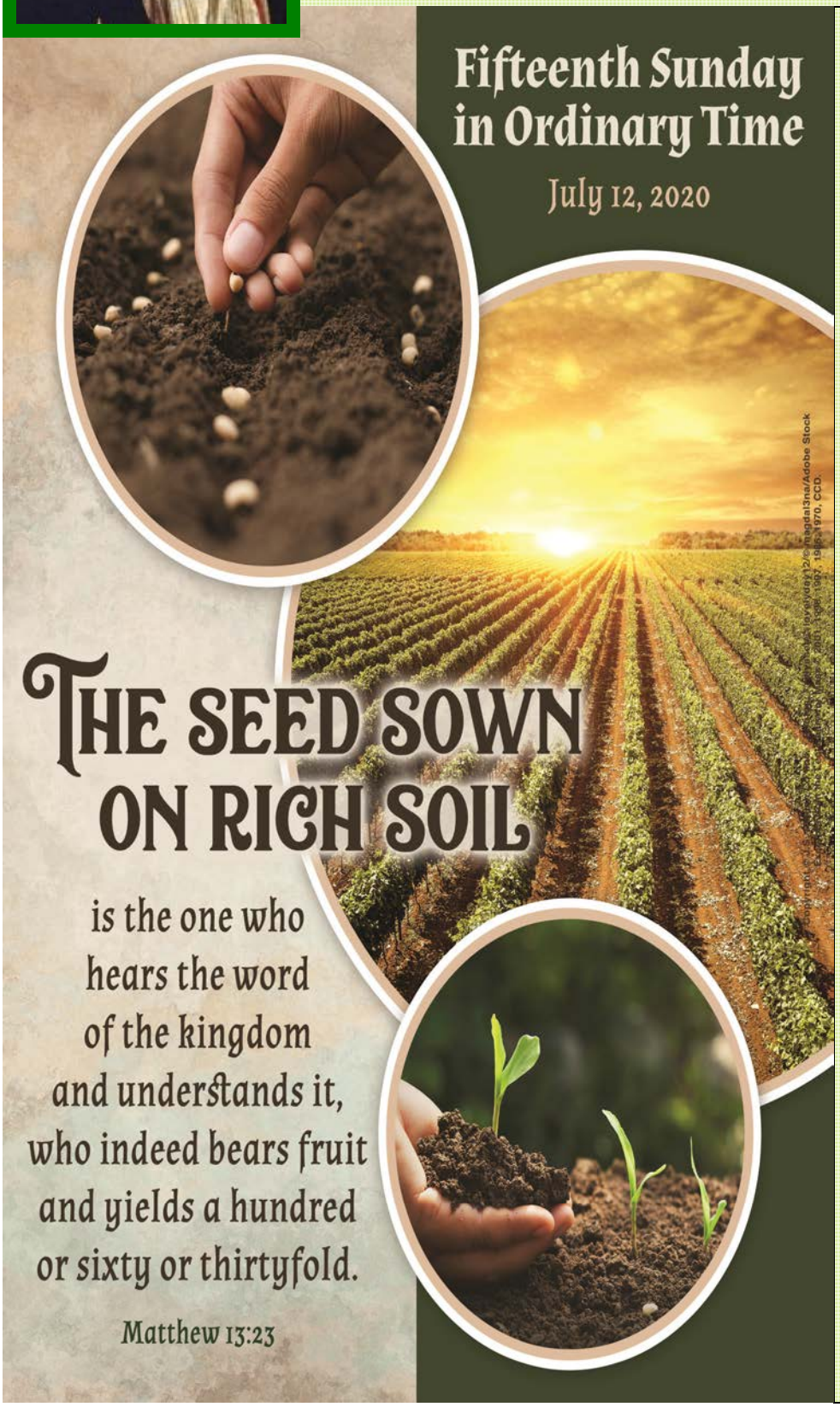
St. Charles Borromeo Catholic Church

1000 Goodyear Blvd. Picayune, MS 39466



- Rev. Bernard J . Papania, Jr.
  Pastor
- Rev. Marcin S. Wiktor
  Parochial Vicar
- Rev. John Noone
  Retired
- Deacon Brian Klause
- Deacon Doug McNair

Mass Times:

Saturday Vigil: 4:00 p.m.

Sunday: 9:00 a.m.

11:30 a.m. Misa en Español
Spanish Mass

5:00 p.m. Youth Mass

Weekday Masses: 8:10 a.m. on Mon., Tues., Thurs., Fri., and 6:30 pm Mass on Mon., Tues., and Thurs. evenings.

Wednesday: 12:10 p.m.

Divine Mercy Chaplet:
After weekday Masses

To contact us or inquiries about items being placed in the bulletin: Call (601) 798-4779

Email: stcharlesinfo@gmail.com

Web Site: www.scborromeo.org

Mass Intentions
July 11th – July 17th

Saturday	July 11th	4:00 pm	Lucille Schneider + Carol Ripoll + L.J. Reiss +
Sunday	July 12th	9:00 am	People of St Charles Borromeo
Sunday	July 12th	11:30 am	
Sunday	July 12th	5:00 pm	Leonora Frey +
Monday	July 13th	8:10 am	Carmela Latino +
Monday	July 13th	6:30 pm	
Tuesday	July 14th	8:10 am	Joe Smith
Tuesday	July 14th	6:30 pm	
Wednesday	July 15th	12:10 am	Mary Des Raffo +
Thursday	July 16th	8:10 am	Rodney Poche +
Thursday	July 16th	6:30 pm	
Friday	July 17th	8:10 am	Jay Simmons

LIVE TODAY

Live today the way you will wish you had lived when you stand in judgment before God.

—Anonymous

Jesus, I Love You, and I Trust In You!

The Flowers on the Altar Are in Memory of L.J. and Alice Reiss

The Sanctuary Light Burns In Memory of Donna Smith

Contact the St. Charles Borromeo Church Office

Monday - Friday, 9:00 am - 4:00 pm

1000 Fifth Avenue, Picayune, MS 39466

601-798-4779 (office)

601-798-4749 (fax)

Email: stcharlesinfo@gmail.com

Visit us at www.scborromeo.org

St. Charles Borromeo Staff:

April Zogaib - Parish Secretary

Jill Bordelon - Director of Religious Education

601-798-4779 email: *stcborromeoccd@gmail.com*

If you would like to submit an item for the bulletin or Church announcements, please email it to **stcharlesinfo@gmail.com**

Would You Like To Volunteer Some Of Your Free Time? Or Join A Ministry?

We encourage you to do so!

Please call the office, at 601-798-4779

This Is Your Parish!

Baptisms

Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

Confessions

Confessions are 30 minutes before Mass on weekends and by appointment.

Funerals

Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

Weddings

Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

Communion Calls

Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

Anointing Of The Sick

Communal Anointing periodically or anytime upon request.

Weekly Offering

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Week of July 4th - July 5th

Regular Collection	$5,358.65
Online Regular Collection	2,898.00
Building Maintenance Collection	931.00
Online Building Maintenance Collection	465.00
Total	**$9,652.65**

Did You Know…

that you can send your contribution through our website?

Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the "Online Giving" button on the bottom right side of the website homepage.

Left click the following links

http://www.scborromeo.org/ ***OR***

→ Online Giving

In an effort to keep our Parish Census current and to keep in touch, you can go online to our website http://www.scborromeo.org/

And go to the ConnecNow

to make any changes in address, phone number, email address that will allow you to receive important information from the Church. We thank you for your help.

If you are new to the parish, we welcome you to the Parish. Please come by the office, or go online to the **Connect Now** to register in our Parish. Your participation is greatly appreciated.

Fifteenth Sunday in Ordinary Time

July 12, 2020

You have crowned the year with your bounty,
and your paths overflow with a rich harvest.
— Psalm 65:12

TODAY'S READINGS

TODAY'S READINGS

First Reading — My word will achieve the end for which it was sent (Isaiah 55:10-11).

Psalm — The seed that falls on good ground will yield a fruitful harvest (Psalm 65).

Second Reading — We, who have the firstfruits of the Spirit, groan within ourselves awaiting the redemption of our bodies (Romans 8:18-23).

Gospel — Some seed fell on rich soil and produced fruit (Matthew 13:1-23 [1-9]).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday:	Is 1:10-17; Ps 50:8-9, 16bc-17, 21, 23; Mt 10:34 — 11:1
Tuesday:	Is 7:1-9; Ps 48:2-8; Mt 11:20-24
Wednesday:	Is 10:5-7, 13b-16; Ps 94:5-10, 14-15; Mt 11:25-27
Thursday:	Is 26:7-9, 12, 16-19; Ps 102:13-14ab, 15-21; Mt 11:28-30
Friday:	Is 38:1-6, 21-22, 7-8; Is 38:10-12abcd, 16; Mt 12:1-8
Saturday:	Mi 2:1-5; Ps 10:1-4, 7-8, 14; Mt 12:14-21
Sunday:	Wis 12:13, 16-19; Ps 86:5-6, 9-10, 15-16; Rom 8:26-27; Mt 13:24-43 [24-30]

Catholic Diocese of Biloxi
Department of Education
1790 Popps Ferry Road
Biloxi, Mississippi 39532

Living and Learning in the Light of Faith

Dr. Rhonda Clark
Superintendent of Education
rclark@biloxidiocese.org
(228) 702-2120

Katherine Lingenfelder
Administrative Assistant
klingenfelder@biloxidiocese.org
(228) 702-2150

The Catholic schools in South Mississippi will open with a traditional schedule on Thursday, August 6, 2020.

Students will be physically present at school.

Contingency plans are in place should the situation change.

Principals will provide additional information to parents in the coming weeks.

FIRST READING

A reading from the book of the Prophet Isaiah
Isaiah 55: 10-11

Thus says the LORD:
Just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.
The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM Psalm 65

R. **The seed that falls on good ground will yield a fruitful harvest.**
You have visited the land and watered it; greatly have you enriched it. God's watercourses are filled; you have prepared the grain.
R. **The seed that falls on good ground will yield a fruitful harvest.**
Thus have you prepared the land: drenching its furrows, breaking up its clods, Softening it with showers, blessing its yield.
R. **The seed that falls on good ground will yield a fruitful harvest.**
You have crowned the year with your bounty, and your paths overflow with a rich harvest; The untilled meadows overflow with it, and rejoicing clothes the hills.
R. **The seed that falls on good ground will yield a fruitful harvest.**
The fields are garmented with flocks and the valleys blanketed with grain. They shout and sing for joy.
R. **The seed that falls on good ground will yield a fruitful harvest.**

SECOND READING

A reading from the Letter of St. Paul to the Romans
Romans 8: 18-23

Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.
The word of the Lord. **Thanks be to God.**

GOSPEL OF THE MASS

A reading from the holy Gospel According to Mathew
Mathew 13: 1-23

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: "A sower went out to sow, and as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear." The disciples approached him and said, "Why do you speak to them in parables?" He said to them in reply, "Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because *they look but do not see and hear but do not listen or understand.* Isaiah's prophecy is fulfilled in them, which says: *You shall indeed hear but not understand, you shall indeed look but never see. Gross is the heart of this people, they will hardly hear with their ears, they have closed their eyes, lest they see with their eyes and hear with their ears and understand with their hearts and be converted, and I heal them.* "But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it. "Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold."

The Gospel of the Lord
Praise to you Lord Jesus Christ.

"Fear not, I am with you; be not dismayed; I am your God. I will strengthen you, and help you, and uphold you with my right hand of justice." *Isaiah 41:10*

Latin Mass
Every Sunday
At 12:30 PM
With
Fr. Marcin Wiktor
Our Lady of the Gulf
Catholic Church

228 South Beach Blvd.,
Bay St. Louis, MS 228-467-6509

Please Note This Is a "High Mass"

GOD'S WORDS

Each day we are bombarded with thousands of words. From the moment our clock radios click on in the morning, until the last moment of the day when the television is turned off or someone bids us "good-night," our life is filled with words. Some words that we hear bring news that leaves us feeling low. Some words lift our spirits. Many of the words we hear are trying to get us to buy something. Some words are hurtful. Today the Church focuses our attention on hearing the word of God. Are God's words just more of the same—part of the endless stream of words that flow into our ears each day? The challenge today is to allow God's word to inspire us in new ways so that our outlook and attitudes align themselves more closely with the heart and mind of Christ Jesus.

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A Warm Welcome to all new parishioners. If you would like to register with the parish please call the office Monday through Friday, from 9:00 am to 4:00 pm to register your family.

ST. CHARLES BORROMEO PARISH
QUICK REGISTRATION FORM

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Address: _____
City: _____
State: _____Zip Code: _____
Phone Number: _____
Alternate Phone Number: _____

Please Check All That Apply:

□ Want Offertory Envelopes
□ Moving out of the Parish
□ Change of address
□ New Registration

PRAYER FOR PRIESTS

Gracious and loving God,
we thank your for the gift of our priests.
Through them, we experience your presence
in the sacraments.
Help our priests to be strong in their vocation.
Set their souls on fire with love for your people.
Grant them the wisdom, understanding,
and strength they need to follow
in the footsteps of Jesus.
Inspire them with the vision of your Kingdom.
Give them the words they need to spread the Gospel.
Allow them to experience joy in their ministry.
Help them to become instruments
of your divine grace.
We ask this through Jesus Christ,
who lives and reigns as our Eternal Priest.
Amen.

New Wine
Lay Ministry, Formation Program

The next three-year New Wine lay ministry formation program is taking applications for their September 2020 start date. Who should participate? This ministry formation program is for people who want a basic foundation in theology and pastoral skills or who seek to be leaders in ministry.

Participant Benefits: Deeper Faith, Vision and Skills for Ministry, Greater Effectiveness in Ministry, Level III Catechist Certification.

Parish/School Benefits: More Trained Ministers, Enriched Spiritual Life, More Effective Ministry, Opportunity for Shared Leadership, More Ministerial Possibilities

Please call the church office for more details, 601-798-4779.

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The Story of Our Lady of Mount Carmel

July 16

Hermits lived on Mount Carmel near the Fountain of Elijah in northern Israel in the 12th century. They had a chapel dedicated to Our Lady. By the 13th century they became known as "Brothers of Our Lady of Mount Carmel." They soon celebrated a special Mass and Office in honor of Mary. In 1726, it became a celebration of the universal Church under the title of Our Lady of Mount Carmel. For centuries the Carmelites have seen themselves as specially related to Mary. Their great saints and theologians have promoted devotion to her and often championed the mystery of her Immaculate Conception.

Saint Teresa of Avila called Carmel "the Order of the Virgin." Saint John of the Cross credited Mary with saving him from drowning as a child, leading him to Carmel, and helping him escape from prison. Saint Thérèse of the Child Jesus believed that Mary cured her from illness. On her First Communion day, Thérèse dedicated her life to Mary. During the last days of her life she frequently spoke of Mary. There is a tradition—which may not be historical—that Mary appeared to Saint Simon Stock, a leader of the Carmelites, and gave him a scapular, telling him to promote devotion to it. The scapular is a modified version of Mary's own garment. It symbolizes her special protection and calls the wearers to consecrate themselves to her in a special way. The scapular reminds us of the gospel call to prayer and penance—a call that Mary models in a splendid way.

From franciscanmedia.org

The Glory Be

Glory be to the Father, and to the Son
and to the Holy Spirit.
As it was in the beginning is now and ever shall be
world without end. Amen.

Rachel's Vineyard
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Retreats are held every weekend throughout the United States and internationally. For more information and a complete listing of Rachel's Vineyard Weekends, please visit our website.

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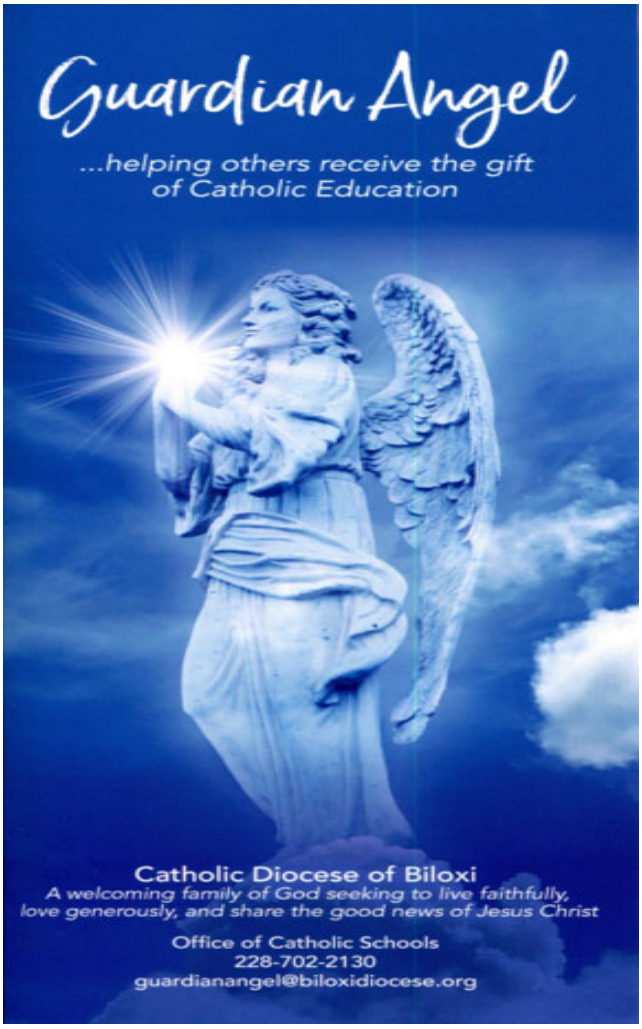

Act Of Contrition

O my God, I am heartily sorry for having offended Thee,
and I detest all my sins because of thy just punishments,
but most of all because they offend Thee, my God,
who art all good and deserving of all my love.
I firmly resolve with the help of Thy grace
to sin no more and to avoid the near occasion of sin.
Amen.

SAINTS AND SPECIAL OBSERVANCES

Sunday:	Fifteenth Sunday in Ordinary Time
Monday:	St. Henry
Tuesday:	St. Kateri Tekakwitha
Wednesday:	St. Bonaventure
Thursday:	Our Lady of Mount Carmel
Saturday:	St. Camillus de Lellis; Blessed Virgin Mary

Saint Bonaventure
July 15

Perhaps not a household name for most people, Saint Bonaventure, nevertheless, played an important role in both the medieval Church and the history of the Franciscan Order.

A senior faculty member at the University of Paris, Saint Bonaventure certainly captured the hearts of his students through his academic skills and insights. But more importantly, he captured their hearts through his Franciscan love for Jesus and the Church. Like his model, Saint Francis, Jesus was the center of everything—his teaching, his administration, his writing, and his life. So much so, that he was given the title "Seraphic Doctor."

Born in Bagnorea in 1221, Saint Bonaventure was baptized John, but received the name Bonaventure when he became a Franciscan at the age of 22. Little is known about his childhood, but we do know that his parents were Giovanni di Fidanza and Maria Ritell. It seems that his father was a physician and a man of means. While Saint Francis died about five years after the saint's birth, he is credited with healing Bonaventure as a boy of a serious illness.

Saint Bonaventure's teaching career came to a halt when the Friars elected him to serve as their General Minister. His 17 years of service were not easy as the Order was embroiled in conflicts over the interpretation of poverty. Some friars even ended up in heresy saying that Saint Francis and his community were inaugurating the era of the Holy Spirit which was to replace Jesus, the Church, and Scripture.

But because he was a man of prayer and a good administrator, Saint Bonaventure managed to structure the Order through effective legislation. But more importantly, he offered the Friars an organized spirituality based on the vision and insights of Saint Francis. Always a Franciscan at heart and a mystical writer, Bonaventure managed to unite the pastoral, practical aspects of life with the doctrines of the Church. Thus, there is a noticeable warmth to his teachings and writings that make him very appealing.

Shortly before he ended his service as General Minister, Pope Gregory X created him a Cardinal and appointed him bishop of Albano. But a little over a year later, while participating in the Second Council of Lyon, Saint Bonaventure suddenly died on July 15, 1274. There is a theory that he was poisoned.

Saint Bonaventure left behind a structured and renewed Franciscan Order and a body of work all of which glorifies his major love—Jesus.

From franciscanmedia.org

SAINT KATERI TEKAKWITHA (1656-1680)
July 14

Though the New York State Thruway runs close by the North American Martyrs' Shrine, traffic's roar never pierces the peace enveloping Auriesville—Ossernon to Native Americans—in the lovely Mohawk Valley, where Kateri Tekakwitha was born barely ten years after the martyrdom of Isaac Jogues and his Jesuit and lay companions. Daughter of a Christian Algonquin mother and non-Christian Mohawk chief, Kateri's parents died in a smallpox epidemic widely blamed on the missionaries. Moreover, many Native Americans had experienced exploitation at the hands of "Christian" traders and trappers, further discrediting the faith Kateri embraced in baptism, then pledged to live even more intensely in vowed virginity. Misunderstanding led to harassment, prompting her move to a Christian village farther north along the Saint Lawrence River. Despite this, Kateri's faith remained undaunted, her selfless charity undiminished. Both before and after her death at twenty-four, this young "Lily of the Mohawks" drew countless converts to Christ by the fragrance of her goodness. Through us, does "the aroma of Christ" (2 Corinthians 2:15), attract others to the beauty of his gospel?

—Peter Scagnelli, Copyright © J. S. Paluch Co.

Saint Henry
July 13

As German king and Holy Roman Emperor, Henry was a practical man of affairs. He was energetic in consolidating his rule. He crushed rebellions and feuds.

On all sides he had to deal with drawn-out disputes so as to protect his frontiers. This involved him in a number of battles, especially in the south in Italy; he also helped Pope Benedict VIII quell disturbances in Rome. Always his ultimate purpose was to establish a stable peace in Europe.

According to eleventh-century custom, Henry took advantage of his position and appointed as bishops men loyal to him. In his case, however, he avoided the pitfalls of this practice and actually fostered the reform of ecclesiastical and monastic life. He was canonized in 1146.

From franciscanmedia.org

GOD WITHIN

In everything, be it a thing sensed or a thing known,
God is hidden within.

—St. Bonaventure

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